

## AWADHESH PRATAP SINGH UNIVERSITY, REWA (M.P.)

REVISED TIME-TABLE**REVISED**

## B.ED. FIRST YEAR (NEW COURSE) MAIN EXAM 2016-17

TIME- 1.00 PM TO 4.00 PM.

| DATE      | DAY       | PAPER      | NOMENCLATURE OF PAPER  |
|-----------|-----------|------------|--|
| 12-7-2017 | WEDNESDAY | I          | EDUCATION IN INDIA STATUS PROBLEMS AND ISSUES  |
| 14-7-2017 | FRIDAY    | II         | CHILDHOOD & GROWING UP   |
| 17-7-2017 | MONDAY    | III        | LEARNING & TEACHING  |
| 19-7-2017 | WEDNESDAY | IV         | CURRICULUM DEVELOPMENT & SCHOOL  |
| 21-7-2017 | FRIDAY    | V          | EDUCATION POLICIES SCHOOL LEADERSHIP AND MANAGEMENT  |
| 24-7-2017 | MONDAY    | VI<br>PC1  | OPTINAL PAPERS(PEDAGOGY OF A SCHOOL SUBJECT PART-I) ANY ONE<br>HINDI/ENGLISH/URDU/SANSKRIT/SCINCE/PHYSICS/CHEMISTRY                            |
| 26-7-2017 | WEDNESDAY | VII<br>PC2 | OPTINAL PAPERS(PEDAGOGY OF A SCHOOL SUBJECT PART-II) ANY ONE<br>SOCIAL SCINCE/HISTORY/CIVICS/GEOGRAPHY/ECONOMICS/COMMERCE/<br>LIFE SCINCE/MATH |

**NOTE-**

- 1 The sequence of question paper will not be guranteed.
- 2 The admission card the candidate will be sent to the Head of the Department three days before the commencement of the examination.
- 3 The student will be responsible to know the date and time of the examination of their subject and papers.
- 4 No examination will be held on boycott in the paper of the examination.

Copy to:-  
No./Exam/2017/

711

Dated 29/6/17

REGISTRAR

- 1 Principal, Govt. P.G.B.T. College Rewa
- 2 All Principal Affiliated College A.P.S. University Rewa
- 3 Supdt. Library Building A.P.S. University Rewa
- 4 Asst. Registrar Conf
- 5 Sec. to V.C./ PA to Registrar
- 6 Notice Board
- 7 Dr. P.K. Rai for website

DY. REGISTRAR (EXAM)

29 JUN 2017

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|-----------|----------|-------|--|
| 13-7-2017 | THURSDAY | I     | GENDER, SCHOOL & SOCIETY   |
| 15-7-2017 | SATURDAY | II    | EDUCATIONAL TECHNOLOGY & ICT   |
| 18-7-2017 | TUESDAY  | III   | CREATING AN INCLUSIVE SCHOOL   |
| 20-7-2017 | THURSDAY | IV    | OPTIONAL COURSE (ANY ONE OF THE SUBJECT MEN BELOW)<br>A- Aducational Administration and Management<br>B- Value Education<br>C- Health and Physical Education<br>D- Guidance and Counelling in School<br>E- Action Research |

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